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29/11/2024

**DIRECTORATE OF TECHNICAL EDUCATION  
VOCATIONAL & INDUSTRIAL TRAINING  
HIMACHAL PRADESH, SUNDERNAGAR**

726966  
To

The Director/Principal  
All Govt. Engineering & Pharmacy Colleges,  
Polytechnics & ITIs in HP.

29/11/2024  
D-Clerk Tng. Copy i) Student Notice Board  
ii) website in charge for U.E.  
PPL  
-K.Kumar  
29-11-2024

**Subject: Regarding implementation of "Dr. Y.S. Parmar Vidyarthi Rin Yojna" for study in India and Abroad.**

Sir/Madam,

Enclosed please find herewith the copy of letter No. EDN-HE(10)C(10)75/2023-Rin dated 19<sup>th</sup> November, 2024 received from the Director of Higher Education Himachal Pradesh on the subject cited above.

In this regard, you are requested that for wide publicity of Dr. Y.S. Parmar Vidyarthi Rin Yojna upload/publish the same on the website/notice board of the institution so that all eligible students may get benefits of this scheme.

Signed by

Akshey Sood

Date: 29-11-2024 14:48:37

**Director**

Technical Education  
Vocational & Industrial Training  
Himachal Pradesh, Sundernagar

Dated:- 29/11/2024

Endst. No. As above

Copy to:-

726967

The Supdt./Branch In-Charge, NCVT/SCVT Branch (Internal) for information and necessary action please.

Endst No: GPH/Tng/Nov/2024-7733-7734

Copy to: ↓

(1) Circulate Incharge for information & necessary action.

(2) Notice Board.

Dated: 30/11/2024



Principal  
Govt. Engineering College  
District: Sundernagar, Himachal Pradesh

File  
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No-

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25/11/24

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EDN-HE(10) C(10) 75/2023-Rin

Directorate of Higher Education,  
Himachal Pradesh, Shimla-1

Tel.No.2653120, 2656622 Fax:-2812882, Email.dhe-sml-hp@gov.in &  
nsphpsml@gmail.com

To

Dated Shimla-1 the November, 2024

19 NOV 2024

1. The Registrar,  
Atal Medical and Research University,  
Ner-Chowk, District Mandi, H.P.-175008
2. All the Registrar,  
Government and Private Universities,  
Within and outside of H. P. where Himachali bonafide students are  
studying and seeking scholarship from GoHP
3. The Director,  
Technical Education, Vocational & Industrial Training,  
Sunder Nagar, Dist.Mandi, H.P.- 175018
4. The Registrar, H.P Technical University, Hamirpur, H.P.
5. The Registrar,  
CSKHPKV, Palampur, Dist. Kangra, Himachal Pradesh
6. The Registrar,  
Dr.Y.S.Parmar University of Horticulture and Forestry,  
Nauni, District Solan Himachal Pradesh
7. The Secretary, H. P. Board of School Education,  
Dharamshala, District Kangra, Himachal Pradesh
8. The Secretary, Himachal Pradesh Takniki Shiksha Board,  
Dharamshala, District Kangra, Himachal Pradesh
9. The Registrar,  
Sardar Vallabh Bhai Patel Cluster University, Kartarpur,  
District Mandi-175124
10. All the Principals of Degree Colleges including Sanskrit Colleges of H.P.
11. All the Deputy Directors of Higher Education, Himachal Pradesh
12. All the Principals/Headmasters, Govt./Pvt. Sr. Sec./High Schools in,  
Himachal Pradesh
13. All the Students of Himachal Pradesh, as per eligibility for Schemes.

Subject:- Regarding implementation of "Dr. Y. S. Parmar Vidyarthi Rin Yojna" for study  
in India and Abroad.

Sir/Madam,

It is to bring to your kind notice of all concerned that Government of Himachal Pradesh  
has introduced "Dr. Y. S. Parmar Vidyarthi Rin Yojna" to eligible Bonafide Himachali students for  
study in India and Abroad under which education loan is given at the interest rate of 1% through  
scheduled bank to pursue Diploma and Degree Courses in Professional and Technical Education such  
as in Engineering, Medical, Management, Para-Medical, Pharmacy, Nursing, Law etc. and Technical

DDP & DDF  
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courses from ITI's/ Polytechnic's and Ph.D from concerned Educational Institutions/Universities, recognized by Competent Regulatory Bodies like AICTE, NMC, AIMA, PCI, INC, BCI, UGC etc. vide Notification No EDN-A-C(5)04/2010-L-III 04-10-2024 (copy enclosed). Annual Income of the family to which applicant belongs should not exceed ₹4.00 lakhs.

In view of the above, you are requested to give wide publicity to the scheme so that all deserving students are covered under this scheme.

Encls.: As Above.



Director of Higher Education,  
Himachal Pradesh

Endst. No. Even Dated Shimla-1 the November, 2024

Copy for information and necessary action is forwarded to:-

1. The Secretary (Education), to the Govt. of H.P. Shimla-2 for kind information please.
2. The Deputy Commissioner(s), Shimla, Solan, Sirmaur, Mandi, Hamirpur, Kangra, Una, Kullu, Bilaspur, Lahaul & Spiti, Kinnaur and Chamba for kind information please.
3. The Technical Officer, IT Cell, DHE, H.P. with direction to upload the letter on Departmental website.
4. Guard File.



Director of Higher Education,  
Himachal Pradesh, Shimla-1