

Mandatory Disclosure

Govt. Polytechnic Hamirpur

(Mandatory Disclosure updated on 15.03.2024)

| | | |
|--|--------------------------------------|---|
| AICTE APPROVAL DETAILS | Application No 2023-2024 | 1-36594167509 |
| | Date and Period of last Approval | 15 May 2023 And Session 2023-2024 |
| | Name of the institution | Govt. Polytechnic Hamirpur |
| ADDRESS AND CONTACT DETAILS | Address of the Institute | Vill Baru PO Mohin Tehsil & Distt Hamirpur |
| | Phone no with STD code | 01972-258509 |
| | Fax no. with STD code | 01972-258509 |
| | Office Hours of the Institute | 10:00 AM TO 5:00 PM |
| | Academic Hours at the institution | 9:00 AM TO 5:00 PM |
| | | |



| | | |
|---------------------------|--|---|
| | Location map of the institute | https://maps.app.goo.gl/Chrtt22oSwto2PLVA |
| | Latitude and Longitude | 31.679620583979183, 76.53881632041453 |
| | Email | Email ID:- gp-ham-hp@gov.in |
| | Website | https://gph.edu.in/ |
| Institution Detail | Type of institution | Government institute |
| | Name of Affiliating body | AICTE and HP Takniki Shiksha Board Dharamshala |
| | Latest affiliation period | Session 2023-24 |
| | Name of Principal | Sh. Chander Shekhar |
| | Exact Designation | Principal |
| | Student Feedback mechanism on INSTITUTION institutional Governance/Faculty | Yes |
| | Grievance redressal | Yes |

| | | |
|--|---|--|
| | mechanism Yes for faculty, staff and students | |
| | Courses offered | Diploma in Information Technology, Diploma in Electrical Engineering, Diploma in Mechanical Engineering, Diploma in Civil Engineering ,Diploma in Computer Engineering |
| | Level | 3 years Diploma course |
| | Sanctioned intake | 60 in Mechanical Engineering, 30 in Information Technology, 40 Each in Electrical ,Civil and Computer Engineering |

Faculty and Staff along with their Qualification)

| STAFF POSITION | | |
|--------------------------------|---------------------------|--------------------------|
| Name | Designation | Qualification |
| Er. Chander Shekhar | Principal | M.E. (C.S.E),M.B.A |
| CIVIL ENGG. DEPTT. | | |
| Sh. Rakesh Gupta | HOD Civil Engg. | B.E. (Civil) |
| Smt. Akriti Kothiala | Sr. Lect. Civil Engg. | M.Tech |
| Smt. Shivani | Lect. Civil Engg. | B. Tech. |
| ELECTRICAL ENGG. DEPTT. | | |
| Sh. Rajinder Singh Barwal | HOD | B.E. (Electrical),M.Tech |
| Sh. Anil Kumar | Lect. ECE | B. Tech. |
| Smt. Priyanka Kapoor | Lect. Eltx.& Commn. Engg. | B. Tech.,M.E. |
| Sh. Devender | Sr.Lect. Elect. Engg. | B. Tech. |
| Smt. Parveen Dogra | Lect. Elect. Engg. | B. Tech. |
| Er. Archit Bharti | Lect. Elect. Engg. | B.Tech |
| MECHANICAL ENGG. DEPTT. | | |
| Sh. Arvind Katoch | HOD Mech. Engg. | B.Tech. |
| Sh. Tanuj Gupta | Lect. Mech. Engg. | B. Tech. |
| Sh. Parul Dhiman | Sr. Lect. Mech. Engg. | B. Tech. |
| Sh. Parikshit | Lect. Mech. Engg. | B. Tech. |
| Sh. Shalinder Singh | Lect. Mech. Engg. | B. Tech. |
| Sh. Mithun Thakur | Lect. Mech. Engg. | B. Tech. |
| Sh. Dinesh Kumar Patial | Lect. Mech. Engg. | B. Tech. |
| Sh. Vikas Thakur | Lect. Mech. Engg. | B. Tech. |

| COMPUTER ENGG. DEPTT. | | |
|--------------------------------------|----------------------------|--|
| Sh. Sameer Bharti | HOD | Bsc (Non- Medical) , MSc (Math With Comp. Application), MCA |
| Sh. Sunil Dhiman | Lect. Comp. Engg | B.Tech. |
| Sh. Amit Nyyer | Lect. Comp. Engg. | B. Tech. M.Tech |
| Sh. Ritesh Awasthi | Lect. Comp. Engg. | B. Tech. |
| Sh. Vikas Soni | Lect. Comp. Engg. | B. Tech. |
| Sh. Virender Kumar | Lect. Comp. App | MCA |
| Smt. Indu Bala | Lect. Comp. Engg. | B. Tech. |
| Sh. Mukesh Bhardwaj | Lect. Eltx.& Commn. Engg.. | B.Tech |
| INFORMATION TECHNOLOGY DEPTT. | | |
| Sh. Pankaj Thakur | HOD I.T | M.Tech |
| Sh. Vijay Pathania | Sr. Lect. I.T. | B. Tech. |
| Sh. Pankaj Gautam | Lect. I.T. | B. Tech. |
| Smt . Pratibha Thakur | Lect. I.T. | M. Tech. |
| Sh. Madhusudan | Lect. I.T. | M. Tech. |
| APPLIED SCIENCES DEPTT. | | |
| Dr. Vibha Sharma | HOD | Ph. D. |
| Dr. Kirandeep Bala | Lect. Maths | Ph. D. |
| Mrs. Babita Sharma | Lect. Physics | M.Sc. B.Ed |
| Mr. Virender Singh | Lect. English | M.A. English |
| Sh. Pritam Singh Dogra | Lect. Physics | M. Sc. Physics, M.A. English |
| Sh. Subhash Chand | Lect. Physics | M. Sc. Physics |
| Smt. Indu Rani Chandel | Lect. English | M.A. ,BEd. |

| WORKSHOP SUPDT./ FOREMAN INST./ WORKSHOP INSTRUCTORS | | |
|---|-----------------------|---|
| Sh. Amit Sharma | Workshop Supdt. | B.Tech. |
| Sh. Shyam Singh | WSI- Fitting | 10+2 , ITI |
| Sh.Ashok Kumar | WSI- Electrical | I.T.I. |
| Sh. Swarup Kumar | WSI-Fitting | NTC |
| Sh.Sanjeev Kumar | WSI- Foundry Shop | I.T.I. |
| Sh. Varinder Kumar | WSI -Smithy | JTS Part- I & II |
| Sh. Sanjeev Kumar | WSI- Carpentry | Matric, ITI and CTI |
| Sh. Nek Ram | WSI- Welding | JTS Part- I & II, B.A, B.Ed. |
| Sh. Rajinder Kumar Sharma | WSI – Turning | I.T.I. |
| Sh. Sunil Kumar | WSI –Instrumentation | I.T.I. |
| COMPUTER ASSISTANT | | |
| Smt. Rajni Devi | Computer Assistant | PDCA |
| Smt. Nisha Kumari | Computer Assistant | Diploma in Computer Engg. |
| Smt. Ekta Sharma | Computer Assistant | M.Tech. |
| MISCELLANEOUS STAFF | | |
| Sh. Anuj | Hostel Superintendent | B.Tech |
| Sh. Sanjay Kumar | Asstt. Librarian | Matric, Dip. In Lib. |
| Sh. Prem Singh | Asstt. Librarian | 10+2,Diploma in Library and Information Science |
| Sh. Ajay Kumar | PTI | M.A. (Eco. & History, B. Ed. & B. P. Ed. |
| Sh. Parveen | Driver | 10th |
| MINISTERIAL STAFF | | |

| | | |
|-------------------------------------|------------------------------|--------------------------|
| Sh. Krishan Kumar | Supdt. Grade-II | |
| Smt. Kiran Bala | Senior Assistant | M. Com., Diploma In I.T. |
| Sh. Vikas Rana | Sr. Asstt. | 10+2 |
| Sh. Rakesh Kumar | Sr. Asstt. | B.A. |
| Sh. Yash Paul | Jr. Asstt. | B.A. |
| Smt. Reena | Clerk | M. Sc., B. Ed. |
| Smt Shiwali Katoch | JOA(IT) | MCA |
| Sh. Manjeet Kumar | JOA(IT) | Diploma |
| Sh. Rajeev Kumar | Clerk | 10+2 |
| Sh. Vinod Kumar | Clerk | 10+2 |
| Sh. Bhagi Rath | Clerk | 10+2 |
| Sh. Ashok Kumar | Sr. Asstt. | 10+2 |
| LAB ASSISTANT | | |
| Sh. Sunil Kumar | Lab Assistant/ Technician | Matric |
| Sh. Kamal Kumar | Lab Assistant/ Technician | 10+2 |
| Sh. Hemraj | Lab Assistant/ Technician | 10+2 |
| Sh. Ravinder Kumar | Lab Assistant | Matric |
| Sh. Narender | Lab Attendant | Matric |
| Sh. Bansi Lal | Peon | Matric |
| Sh. Bharth Raj | Peon | Matric |
| Sh. Parveen Thakur (Daily Wages) | Peon | B. Tech |
| Sh. Manoj Kumar | Chowkidar | 8th |
| Sh. Kehar Singh | Workshop Attendant | Matric |

| | | |
|------------------------------|------------------------------|-----------|
| Smt. Sunita Devi | Sweeper | 5th Pass |
| Smt. Sudesh Kumari | Sweeper | 5th Pass |
| Smt. Meera Devi | Sweeper | 4th Pass |
| Sh. Amit Kumar , Daily Wages | Mali | 7th Pass |
| Sh. Gurmail Singh | Chowkidar | Matric |
| Sh. Sushil Kumar | Chowkidar | Matric |
| Smt. Hema Devi | Lab Assistant/ Technician | Matric |
| Sh. Ved Prakash | Lab Assistant/ Technician | 10+2 ,ITI |
| Smt. Saneh Lata | Lab Assistant/ Technician | 10+2 |
| Sh. Nitin Kamal | Lab Assistant | B.COMM |
| Sh. Saurabh Kaundal | Peon | 10+2 |

2. Details of Infrastructure:–

The campus is spread in an area of approximately 13 Hectares. The environment is ideally suited for teaching–learning. There is a separate hostel for both boys and Girls in the campus. About 80% of faculty and staff have been provided Govt residential facilities.

A) Multipurpose Hall





Girls Hostel New:



Girls Hostel Old:



Boys Hostel New Block -1



Boys Hostel New Block -II



Guest House:



Gym Facility:



Library:



3 Affiliation alongwith Certificate(s) of Affiliation:

AICTE EOA :

All India Council for Technical Education
 (A Statutory body under Ministry of Education, Govt. of India)
 Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-ncits.org



APPROVAL PROCESS 2023-24

Extension of Approval (EoA)

F.No. North-West/1-36504167509/2023/EOA. Date: 15-May-2023

To,

The Principal Secretary
 (Education Dept.) H. P. Secretariat,
 Shimla-171002

Sub: Extension of Approval for the Academic Year 2023-24

Ref. Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24.

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|--------------------------------|--|----------------------------------|---|
| Permanent Id | 1-365017371 | Application Id | 1-36504167509 |
| Name of the Institution | GOVT. POLYTECHNIC HAMIRPUR | Name of the Society/Trust | GOVT. POLYTECHNIC HAMIRPUR |
| Institution Address | POST OFFICE MOHN, TEH & DISTT. HAMIRPUR (HP)-177030, BARU (HAMIRPUR), HAMIRPUR, Himachal Pradesh, 177030 | Society/Trust Address | PO MOHN, TEH & DISTT. HAMIRPUR, BARU (HP), BARU, HAMIRPUR, Himachal Pradesh, 177030 |
| Institution Type | Government | Region | North-West |
| Year of Establishment | 1953 | | |

To conduct following Courses with the Intake indicated below for the Academic Year 2023-24

| Level | Program | Course | Affiliating Body (University /Body) | Intake Approved for 2022-23 | Intake Approved for 2023-24 | NRI Approval Status | FN / Gulf quota/ OCS Approval Status |
|---------|----------------------------|----------------------|---|-----------------------------|-----------------------------|---------------------|--------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | CML ENGINEERING | Himachal Pradesh Technical Schools Board, Dharamshala | 40 | 40 | No | No |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | COMPUTER ENGINEERING | Himachal Pradesh Technical Schools Board, Dharamshala | 40 | 40 | No | No |

| Level | Program | Course | Affiliating Body (University /Body) | Intake Approved for 2022-23 | Intake Approved for 2023-24 | NRI Approval Status | PN / Gof quota/ OCI Approval Status |
|---------|----------------------------|------------------------|---|-----------------------------|-----------------------------|---------------------|-------------------------------------|
| DIPLOMA | ENGINEERING AND TECHNOLOGY | ELECTRICAL ENGINEERING | Himachal Pradesh Technical Shiksha Board, Dharamshala | 40 | 40 | No | No |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | INFORMATION TECHNOLOGY | Himachal Pradesh Technical Shiksha Board, Dharamshala | 30 | 30 | No | No |
| DIPLOMA | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING | Himachal Pradesh Technical Shiksha Board, Dharamshala | 60 | 60 | No | No |

It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)

HP TAKNIKI SHIKSHA BOARD AFFILIATION DOCUMENT:

J. Clerk Singh
H
100
14/06/2023

HIMACHAL PRADESH TAKNIKI SHIKSHA BOARD DHARMSHALA-176057
No. HTSB/Gen./Affiliation/2022/ *8729* Dated: *14/06/23*

To: The Principal,
Govt. Polytechnic Hamirpur, H.P.

Subject: Regarding renewal of Affiliation for the Academic Year 2023-24.

Sr,

It is informed that after taking into cognizance the extension of approval (EOA) accorded by the All India Council for Technical Education for the courses and intake as prescribed vide letter No. North-West/1-10594167509/2023/EOA dated 15.05.2023 in respect of your institution for the academic year 2023-24, affiliation is hereby renewed by this Board for the Academic year 2023-24 subject to the fulfillment of all the norms, standards, procedures and conditions as prescribed by the AICTE from time to time. During the aforesaid academic year if any irregularity or lapse or deficiency/disobedience/breach of rules and regulations of this Board is found or in case approval is withdrawn by the AICTE, action will be taken against your institution for withdrawing the affiliation in pursuance to the provision contained in Section 13 of the H.P. Technical Shiksha Board Act, 1986 accordingly.

This is submitted for your information and necessary action.

Enclt. No. As above.

Copy of the letter is forwarded to the following for information and necessary action:-

1. The Director, Technical Education, Vocational & Industrial Training, Himachal Pradesh, Sundernagar, District Mandi.
2. Accounts, Examination—1 Branches (Internal).

[Signature]
SECRETARY
Dated:

[Signature]
SECRETARY

4. Details of Internship and Placement:-

Campus Placement:

Being a renowned institute, National/International Companies like Tech. Mahindra, Gabriel, Noida Power Corporation Ltd, AHTN Mohali, Welbum Technology, Scope Telecom, CEAT Tyres Gujarat, Apollo Tyres, Secure Meter, Samsung and L&T are regularly visiting the Campus and recruiting the students by offering them handsome packages.

Placement Cell:

Training and Placement cell of Polytechnic to provide counseling and guidance to the students in getting useful training and gainful employment in the reputed industries. The services provided by the cell help students in finding careers, which match the student's skills and interests. The training and placement cell of this institute is as under:-

| Sr. No. | Name of Officer | Designation | Contact no. |
|----------------|------------------------|--------------------------------|--------------------|
| 1. | Er. Arvind Katoch | Training and Placement Officer | 94180 94093 |
| 2. | Sh. Sunil Dhiman | ATPO (Lecturer(CO) | 9736321099 |
| 3. | Sh. Pankaj Gautam | ATPO (Lecturer(I.T) | 9736027745 |
| 4. | Sh. Vikas Thakur | ATPO (Lecturer M.E) | 9418718027 |
| 5. | Ms. Akriti Kothiala | ATPO (Sr. Lecturer C.E) | 9882104176 |
| 6. | Sh. Vivek Kishore | ATPO (Lecturer E.E) | 9805612582 |

Placement Data :-
Year 2013-14

| Name of trades | No. students admitted | No. of students passed out | No. of students taken placement |
|------------------------|------------------------------|-----------------------------------|--|
| Civil Engg. | 46 | 32 | 8 |
| Elect. Engg. | 46 | 39 | 3 |
| Mech. Engg. | 68 | 47 | 35 |
| Comp. Engg. | 46 | 35 | 8 |
| Information Technology | 29 | 19 | 7 |

Year 2014-15

| Name of trades | No. students admitted | No. of students passed out | No. of students taken placement |
|------------------------|------------------------------|-----------------------------------|--|
| Civil Engg. | 43 | 32 | 0 |
| Elect. Engg. | 44 | 23 | 17 |
| Mech. Engg. | 63 | 39 | 34 |
| Comp. Engg. | 45 | 34 | 7 |
| Information Technology | 30 | 17 | 2 |

Year 2015-16

| Name of trades | No. students admitted | No. of students passed out | No. of students taken placement |
|-----------------------|------------------------------|-----------------------------------|--|
| Civil Engg. | 39 | 34 | 15 |
| Elect. Engg. | 42 | 35 | 32 |
| Mech. Engg. | 65 | 60 | 47 |

| | | | |
|-------------|----|----|----|
| Comp. Engg. | 43 | 31 | 13 |
| IT | 20 | 17 | 8 |

Year 2016-17

| Name of trades | No. students admitted | No. of students passed out | No. of students taken placement |
|----------------|-----------------------|----------------------------|---------------------------------|
| Civil Engg. | 44 | 34 | 0 |
| Elect. Engg. | 44 | 33 | 13 |
| Mech. Engg. | 57 | 42 | 44 |
| Comp. Engg. | 40 | 26 | 0 |
| IT | 27 | 12 | 0 |

Year 2017-18

| Name of trades | No. students admitted | students passed out | Number of Students placed |
|-----------------------|------------------------------|----------------------------|----------------------------------|
| Civil Engg. | 47 | 33 | 0 |
| Elect. Engg. | 39 | 39 | 3 |
| Mech. Engg. | 54 | 39 | 21 |
| Comp. Engg. | 47 | 41 | 03 |
| IT | 30 | 30 | 02 |

Year 2018-19

| Name of trades | No. students admitted | No. of students passed out | Number of Students placed |
|-----------------------|------------------------------|-----------------------------------|----------------------------------|
| Civil Engg. | 45 | 36 | 3 |
| Elect. Engg. | 39 | 30 | 4 |
| Mech. Engg. | 55 | 40 | 40 |
| Comp. Engg. | 46 | 27 | – |

| | | | |
|----|----|----|---|
| IT | 29 | 16 | - |
|----|----|----|---|

Year 2019-20

| Name of trades | No of students admitted | No of students passed out | Number of students placed |
|------------------------|--------------------------------|----------------------------------|----------------------------------|
| Civil Engg. | 48 | 41 | 01 |
| Elect. Engg. | 43 | 39 | 17 |
| Mech. Engg. | 68 | 46 | 39 |
| Comp. Engg. | 42 | 37 | 11 |
| Information Technology | 29 | 26 | 05 |

| Placement Record | | | | | | | | | | | | |
|------------------------|--|------------------------|--|------------------------|--|------------------------|--|------------------------|--|------------------------|-----------------|-------------|
| Session 2020-21 | | | | | | | | | | | | |
| Civil Engg. | | Elect Engg. | | Mech. Engg. | | Comp. Engg. | | IT | | Grand Total | | % Placement |
| Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Total Placement | |
| 38 | 21 | 30 | 15 | 33 | 27 | 33 | 29 | 19 | 8 | 153 | 100 | 65 |
| Session 2021-22 | | | | | | | | | | | | |
| Civil Engg. | | Elect Engg. | | Mech. Engg. | | Comp. Engg. | | IT | | Grand Total | | % Placement |
| Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Total Placement | |
| 25 | 16 | 36 | 19 | 38 | 30 | 34 | 26 | 24 | 13 | 157 | 104 | 66 |
| Session 2022-23 | | | | | | | | | | | | |
| Civil Engg. | | Elect Engg. | | Mech. Engg. | | Comp. Engg. | | IT | | Grand Total | | % Placement |
| Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Placement including Opted Higher Education | Total Pass out student | Total Placement | |
| 33 | 21 | 47 | 25 | 35 | 30 | 33 | 32 | 22 | 12 | 170 | 120 | 71 |

Student Grievance Redressal Committee (SGRC)

| Name | Designation/Department | Designation |
|---------------------|-------------------------------|--------------------|
| Sh. Chander Shekhar | Principal | Chairman |
| Sh. Rakesh Gupta | HOD Civil Engg. | Member |
| Ms. Vibha Sharma | HOD (AS&H) | Member |
| Sh. Sunil Kumar | Lect. Comp. Engg. | Member |
| Atul Pathan | Student 5th IT | Member |

Internal Quality Assurance Cell

| Name | Designation/Department | Designation |
|---------------------|-------------------------------|--------------------|
| Sh. Chander Shekhar | Principal | Chairman |
| Sh. Sameer Bharti | HOD Comp. Engg. | Member |
| Sh. R.S. Barwal | HOD Elect. Engg. | Member |
| Sh. Arvind Katoch | HOD Mech. Engg. | Member |
| Sh. Rakesh Gupta | HOD Civil Engg. | Member |
| Ms. Vibha Sharma | HOD (AS&H) | Member |

Internal Complaint Committee

| Name | Designation/Department | Designation |
|---------------------|-----------------------------------|-------------|
| Ms. Vibha Sharma | HOD Applied Sciences | Chairperson |
| Sh. Parul Dhiman | Sr. Lect. Mech. Engg. | Member |
| Ms. Akriti Kothiala | Sr. Lect. Civil Engg. | Member |
| Ms. Pratibha Thakur | Lect. IT | Member |
| Ms. Parveen Dogra | Lect. Elect. Engg. | Member |
| Monika Chauhan | 2nd semester Comp. Engg. Student | Member |
| Mr. Arun Sharma | 4th semester Civil Engg. Student | Member |
| Mr. Anshit Dhiman | 6th semester Elect. Engg. Student | Member |

Committee for Grievances of SC/ST

| Name | Designation/Department | Designation |
|---------------------------|------------------------|-------------|
| Sh. Rajinder Singh Barwal | HOD Elect. Engg. | Incharge |
| Sh. Parul Dhiman | Sr. Lect. Mech. Engg. | Member |
| Sh. Sunil Kumar | Lect. Comp. Engg. | Member |
| Sh. Mithun Thakur | Lect. Mech. Engg. | Member |
| Ms. Shivani | Lect. Civil Engg. | Member |

STUDENT WELFARE COMMITTEE

| Name & Designation | Designation |
|--------------------------------------|--------------------|
| Principal | Chairman |
| Senior Most HOD | Member Secretary |
| HODs | Member Secretary |
| Store Officer | Member Secretary |
| Chief Warden | Member |
| Wardens Hostel (Boys & Girls) | Member |
| Hostel- Superintendent (Boys& Girls) | Members |
| PTI | Member |
| Sports Officer | Member |
| All Class Representatives | Members |

ANTI-RAGGING SQUAD:

| Sr. No. | Name & Designation, Sh./Ms | Designation | Mobile No. | Area allotted |
|---------|-----------------------------------|-----------------|-------------|---|
| 1 | Sunil Kumar, Lect. Comp. Engg. | Incharge | 97363-21099 | Computer / IT Block |
| 2 | Ritesh Awasthi, Lect. Comp. Engg. | Member | 94183-90036 | |
| 3 | Vikas Soni, Lect. Comp. Engg. | Member | 98824-01899 | |
| 4 | Pratibha Thakur, Lect. IT | Member | 82629-62333 | |
| 5 | Anil Kumar, Lect. Eltx | Member | 86289-10886 | |
| 6 | R. S. Barwal, HOD Elect. Engg. | Incharge | 82195-86020 | Electrical Block, Multipurpose Hall, Canteen |
| 7 | Priyanka Kapoor, Lect. ECE | Member | 94184-26201 | |
| 8 | Vivek Kishore, Lect. Elect. Engg. | Member | 98056-12582 | |
| 9 | Mithun Thakur, Lect. Mech. Engg. | Member | 94590-94998 | |
| 10 | Rakesh Gupta, HOD Civil Engg. | Incharge | 94181-13168 | Workshop, Academic Block, Drawing Hall |
| 11 | Parikshit, Lect. Mech. Engg. | Member | 94597-56242 | |
| 12 | Shalinder Singh, Workshop Supdt. | Member | 70189-16167 | |
| 13 | Amit Sharma, Workshop Supdt. | Member | 94189-60341 | |

| | | | | |
|----|--|-----------------|-------------|--------------------------|
| 14 | Devender Kumar, Sr. Lect. Elect. Engg. | Incharge | 70182-37665 | Library Block |
| 15 | Subhash Chand, Lect. Physics | Member | 94183-07415 | |
| 16 | Archit Bharti, Lect. Elect. Engg. | Member | 70183-12834 | |
| 17 | Akriti Kothiala, Lect. Civil Engg. | Member | 76500-65338 | |
| 18 | Shreshtha Devi, Lect. Chemistry | Member | 82199-60935 | |
| 19 | Parul Dhiman, Sr. Lect. Mech. Engg. | Incharge | 98168-81940 | Boys Hostel |
| 20 | Pankaj Gautam, Lect. IT | Member | 97360-27745 | |
| 21 | Madhusudan, Lect. IT | Member | 94187-88900 | |
| 22 | Pritam Singh Dogra, Lect. Physics | Member | 62802-72279 | |
| 23 | Anuj Kumar, Hostel Supdt. | Member | 78074-27277 | |
| 24 | Vibha Sharma, HOD (AS& H) | Incharge | 94184-63115 | Girls Hostel |
| 25 | Akriti Kothiala, Lect. Civil Engg. | Member | 76500-65338 | |
| 26 | Babita Sharma, Lect. Physics | Member | 94594-58592 | |
| 27 | Indu Bala, Lect. Comp. Engg. | Member | 96256-56764 | |
| 28 | Shivani, Lect. Civil Engg. | Member | 70182-95974 | |
| 29 | Vijay Pathania, Sr. Lect. IT | Incharge | 79831-56168 | Playground, Road, |
| 30 | Dinesh Patiyal, Lect. Mech. Engg. | Member | 77386-23347 | |

| | | | | |
|----|-----------------------------------|--------|-------------|-----------------------|
| 31 | Vikas Thakur, Workshop Supdt. | Member | 98167-68849 | Leftover areas |
| 32 | Amit Nayyar, Lect. Comp. Engg. | Member | 98821-88791 | |
| 33 | Virender Singh, Lect. English | Member | 98172-55509 | |
| 34 | Parveen Dogra, Lect. Elect. Engg. | Member | 94591-25099 | |
| 35 | Ajay Kumar, PTI | Member | 94185-85409 | |

ANTI-RAGGING COMMITTEE:

| Sr. No. | Name and Designation | Designation | Mobile No. |
|----------------|--|--------------------|-------------------|
| 1 | Er. Chander Shekhar, Principal, Govt. Polytechnic Hamirpur | Chairman | 94181-58433 |
| 2 | Representative of Sub. Divisional Magistrate, Hamirpur (HP) | Member | - |
| 3 | Sh. Harish Guleria, SHO Hamirpur | Member | 94183-57100 |
| 4 | Sh. Vakil Singh, counsellor, Municipal Committee, Ward No.-11, Hamirpur | Member | - |
| 5 | Sh. Dinesh Kanwar (Press correspondent), The Tribune #74, Hira Nagar, Hamirpur | Member | 94180-20005 |
| 6 | Sh. Arvind Katoch, HOD Mech. Engg., Govt. Polytechnic Hamirpur | Member Secretary | 94180-94093 |
| 7 | Sh. Rakesh Gupta, HOD Civil Engg., Govt. Polytechnic Hamirpur | Member | 94181-13168 |
| 8 | Dr. Vibha Sharma, HOD Applied Sciences Govt. Polytechnic Hamirpur | Member | 94184-63115 |
| 9 | Ms. Indu Bala, Lect. Comp. Engg. (Hostel Warden Girls Hostel) | Member | 96256-56764 |

| | | | |
|----|--|--------|-------------|
| 11 | Sh. Madhusudan, Lect. IT (Hostel Warden Boys Hostel) | Member | 94187-88900 |
| 12 | Sh. Mukesh Chand, Vill. Ghanal Kalan, Ward No. 6, House No. 30, Post office- Hamirpur Teh. & Distt. Hamirpur (Parents representatives of students) | Member | 80911-82737 |
| 13 | All Class Representatives of students | Member | - |
| 14 | Hostel Procter (Boys & Girls Hostel) | Member | - |

**14. शुल्क व अन्य व्यय तथा सम्बन्धित नियम
(Fee and other Charges and their Rules)**

14.1 हिमाचल प्रदेश के राजकीय बहुतकनीकी संस्थानों में प्रवेशित विद्यार्थियों को निम्नलिखित शुल्क तथा दूसरे व्यय इत्यादि देने होंगे (Student Welfare Fund Rules amended vide Govt. Notification No. EDN (TE) A (3)-2/2004 dated 11/09/2017:-

14.2

| Sr. No. | Type of fee & charges | | Rs. |
|-----------|--|---|-----------------|
| 1. | Admission Fee, Tuition Fee and Hostel Rent | | |
| | (i) | Admission fee (one time payable at the time of admission) | 250-00 |
| | (ii) | Tuition Fee (payable in the beginning of each semester) | 1500-00 |
| | (iii) | Hostel Rent (payable in the beginning of each semester) hostelers only | 600-00 |
| | Total | | 2350-00 |
| 2. | Student Welfare Funds (Payable on one time) | | |
| | Institution Charges | | |
| A | (i) | Identity Card (Rs. 100/- shall be charged for duplicate Identity Card) | 50-00 |
| | (ii) | Institutional Security (Refundable) | 1000-00 |
| | (iii) | Library Security (Refundable) | 500-00 |
| | Total | | 1550-00 |
| | Annual Charges | | |
| B | (i) | Annual Festival / Cultural Charges | 200-00 |
| | (ii) | Magazine fee | 100-00 |
| | (iii) | NCC Charges (for institutions where NCC facility is available) | 100-00 |
| | (iv) | Corpus Fund (to be charged annually) | 20-00 |
| | Total | | 420-00 |
| | Half Yearly Charges (Per semester) | | |
| C | (i) | Library Fee | 200-00 |
| | (ii) | Medical Fee | 100-00 |
| | (iii) | Examination fee (internal exam) | 300-00 |
| | (iv) | Institute fund | 1000-00 |
| | (v) | Computer Fee | 500-00 |
| | (vi) | Industrial Visit Charges | 150-00 |
| | Total | | 2250-00 |
| | Hostel Charges (Per Semester) | | |
| D | (i) | Hostel Security (Refundable) | 1500-00 |
| | (ii) | Sports & Cultural Fund | 150 |
| | (iii) | Electricity & Water Charges | 600-00 |
| | (iv) | Maintenance Charges | 750-00 |
| | (v) | Medical Charges | 100-00 |
| | (vi) | Development Fund | 500-00 |
| | Total | | 3600-00 |
| | Grand Total | | 10170-00 |

4. हिमाचल प्रदेश के राजकीय व निजी बहुतकनीकी संस्थानों में उपलब्ध विभिन्न पाठ्यक्रमों हेतु न्यूनतम शैक्षणिक योग्यता

4.1 (Minimum Eligibility Qualification / Criteria for Three years Engineering diploma courses).

- I. Eligibility Criteria for admission to 1st year in Polytechnics**-The minimum eligibility criteria for admission to 1st year Engineering courses and Architecture Assistantship course etc in Govt. / Private Polytechnics of Himachal Pradesh is that the candidate must have passed 10th standard with 35% marks at the qualifying examination from a recognized Board/University or its equivalent as prescribed by the AICTE/COA.
- **Process of admission to 1st year in Polytechnics shall be in following order:-** The admission shall be made strictly on the basis of merit of marks obtained in Polytechnic Admission Test-2023 (PAT-2023) conducted by H.P. Takniki Shiksha Board Dharamshala. The applicant must secure 15% marks for General Category and 10% marks for reserved categories in PAT-2023 to qualify and participate in the online process for admission to 1st year diploma courses for the academic session 2023-24.

4.2 (Minimum Eligibility Qualification / Criteria for Two Years Engineering Diploma Courses through Lateral Entry).

- Eligibility criteria for direct admission to 2nd year (3rd semester) in Polytechnic **Engineering** diploma courses under Lateral Entry Scheme as per AICTE, Approval Process Hand Book, which are as under:-

Passed 10+2 examination with Physics/Mathematics/Chemistry/Computer Science/Electronics/Information Technology/Biology/Informatics Practices/Biotechnology/Technical Vocational subject/Agriculture/Engineering Graphics/Business Studies/Entrepreneurship as per table 1.3(a) of AICTE, Approval Process Handbook (APH) 2022-23 and amendments can be done, subject to latest APH of AICTE 2023-24.

Or

10th + 2 years ITI under NCVT/SCVT/COE in engineering stream shall be eligible for admission to Second Year Diploma Course(s) of appropriate Programme as per AICTE Norms.

(The Affiliating Body will offer suitable bridge courses such as Mathematics, Physics, Engineering drawing, etc for the students coming from diverse backgrounds to achieve desired learning outcomes of the programme).

- **Process of admission to second year in Polytechnics through Lateral Entry Scheme:** The admission shall be made strictly on the merit of marks obtained in Lateral Entry Entrance Test (LEET-2023) conducted by H.P. Takniki Shiksha Board Dharmshala. *The applicant must secure 15% marks for General Category and 10% marks for reserved categories in LEET-2023 to qualify and participate in the online process for admission to 2nd year diploma courses for the academic session 2023-24.*

Other Facilities

| | |
|--------------------------------------|-----|
| All weather Approach(Motorized road) | Yes |
| Backup Electric Supply | Yes |
| Barrier free Environment | Yes |
| CCTV Security | Yes |
| Electric supply | Yes |
| General Insurance | Yes |
| Group Insurance | Yes |
| Institution Website | Yes |
| Insurance for students | Yes |
| Stand alone Language Laboratory | Yes |
| Medical & Counseling | Yes |
| Notice Boards | Yes |
| Public announcement System | Yes |
| Potable water Supply | Yes |
| Post & Banking/ATM | Yes |
| Projectors in Classrooms | Yes |
| Safety Provision | Yes |
| Sewage Disposal System | Yes |
| Telephone & Fax | Yes |
| Transport Facility | Yes |
| Vehicle Parking | Yes |
| First Aid | Yes |